



## **East Anglia THREE**

## **Chapter 23**

**Terrestrial Ecology Figures** 

Environmental Statement Volume 2 Document Reference – 6.2.23 (f)

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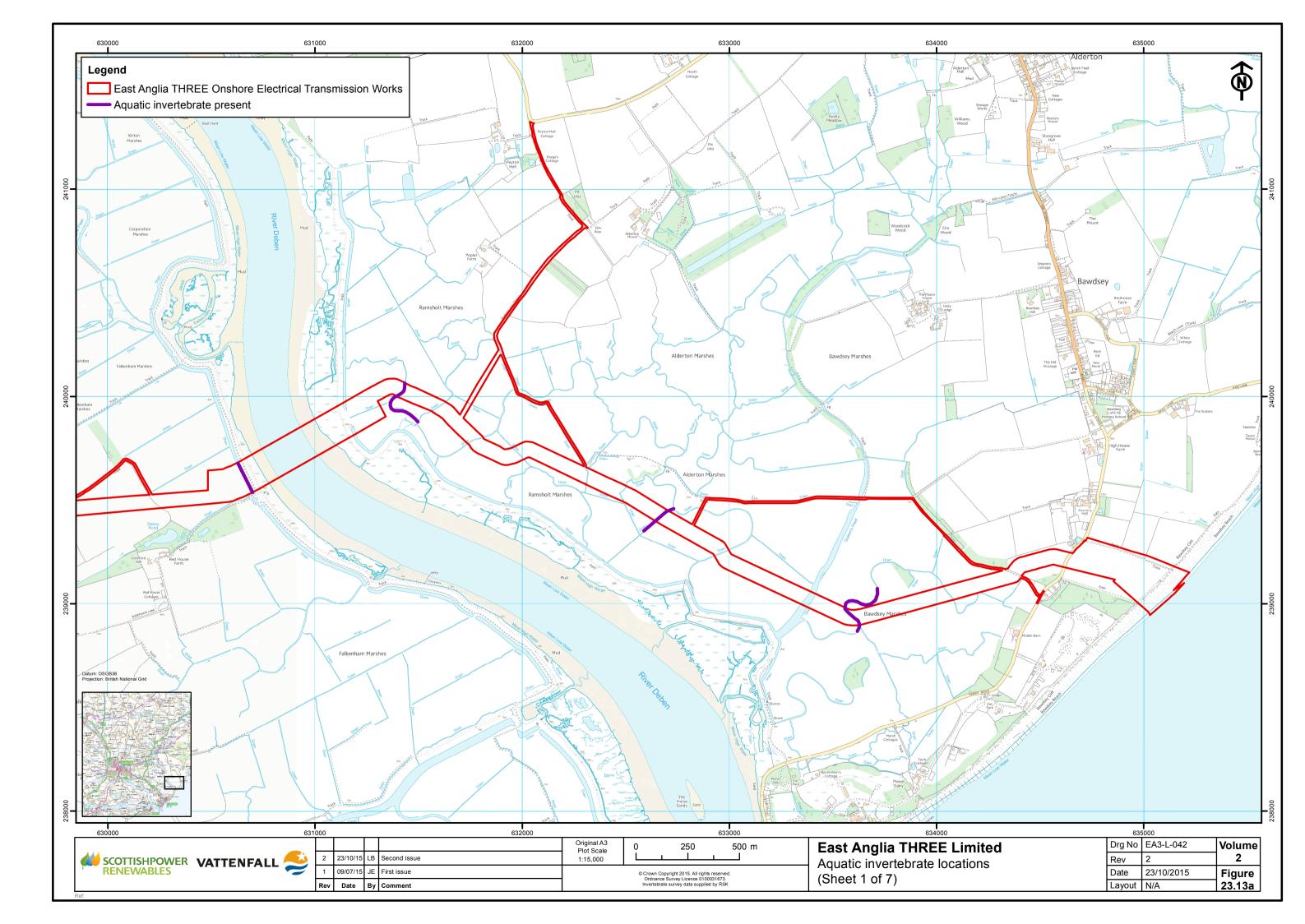


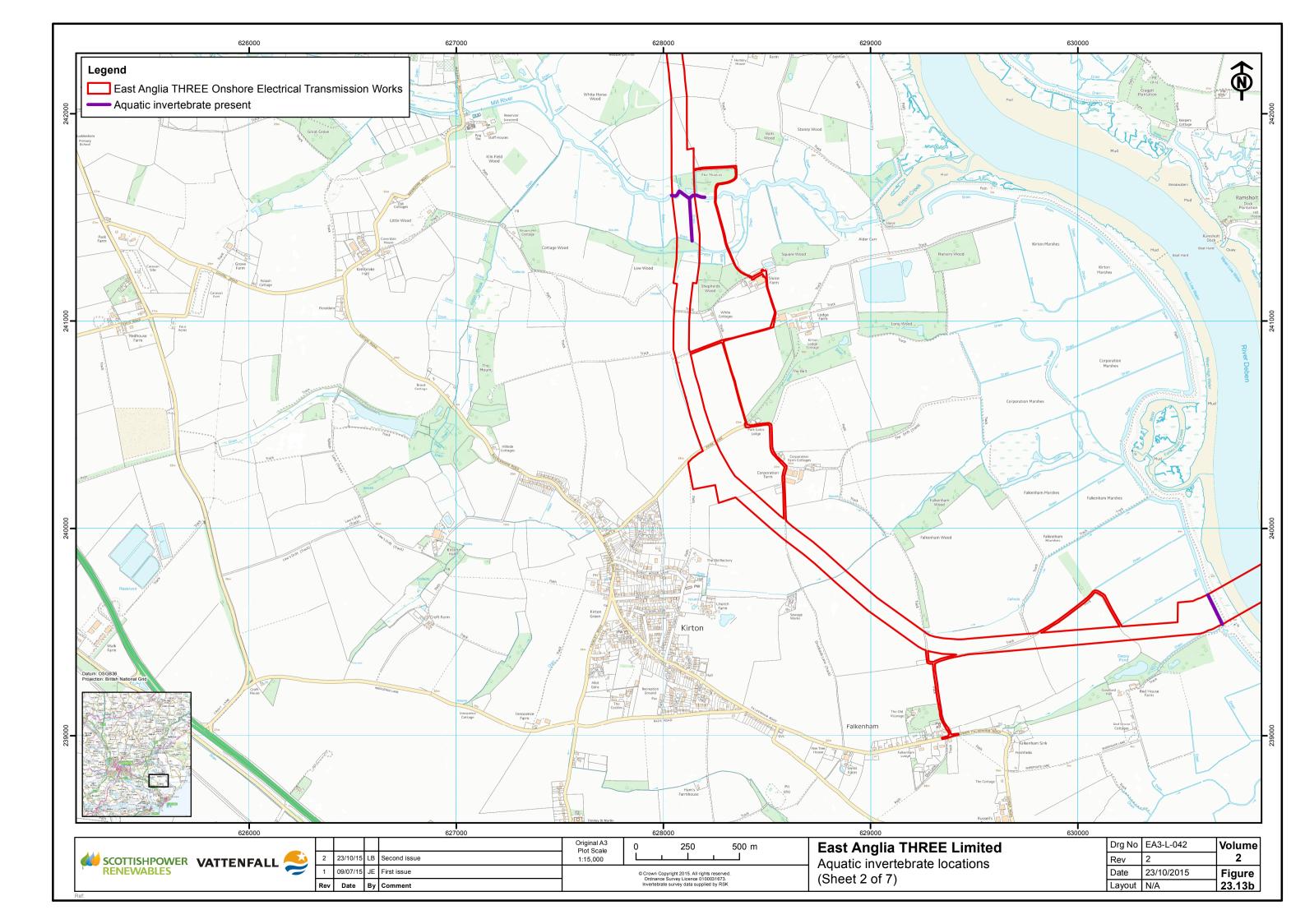


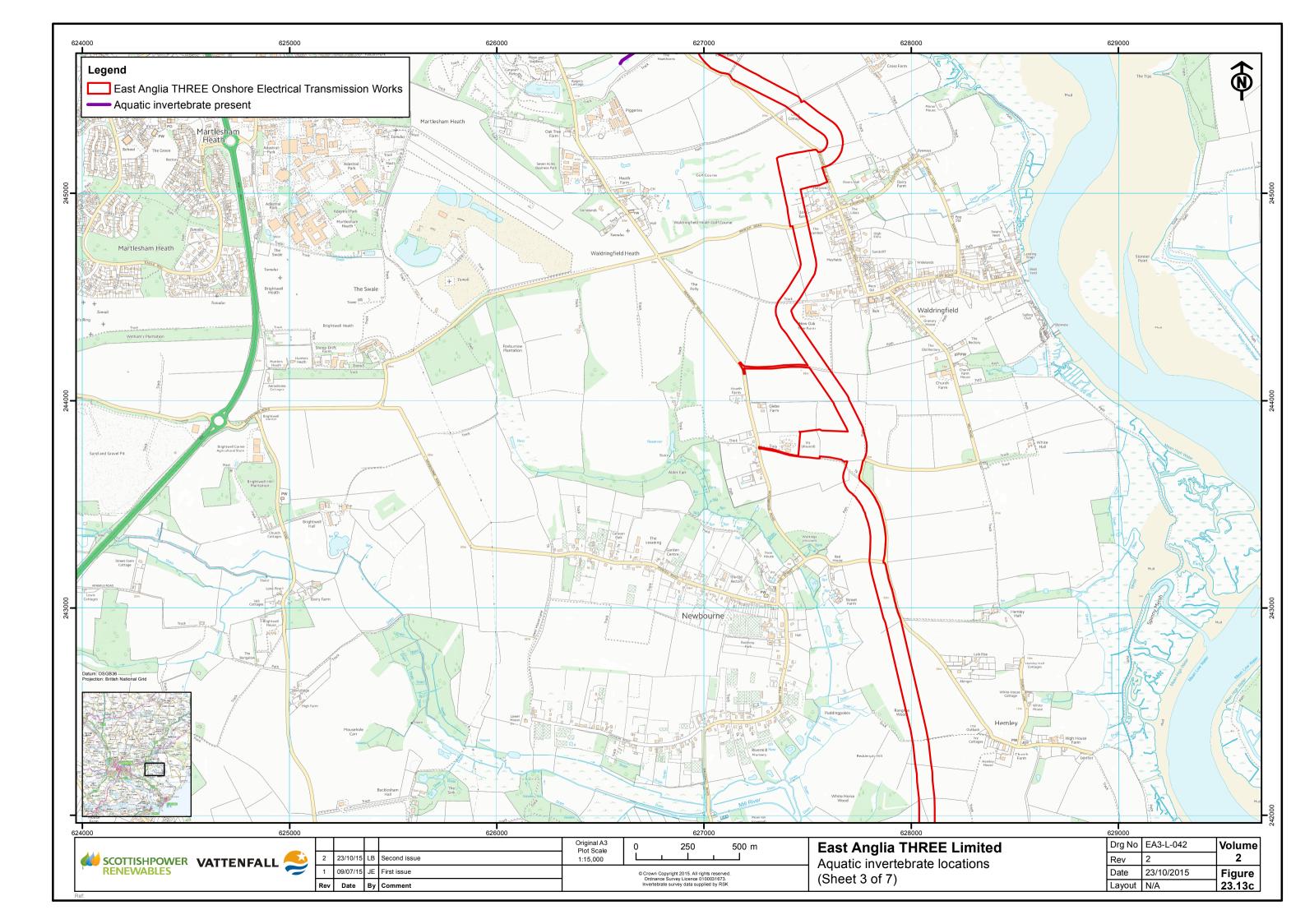


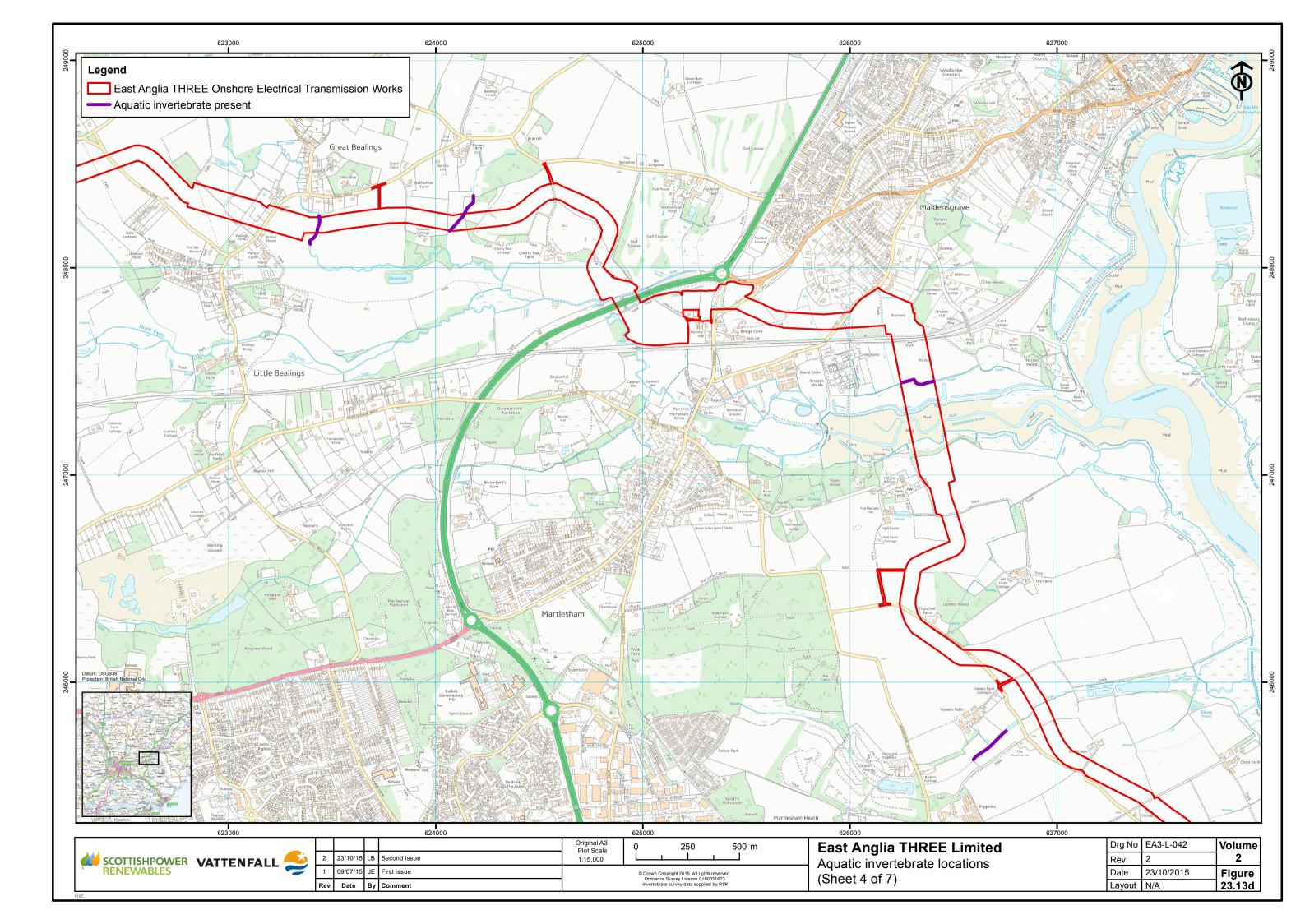


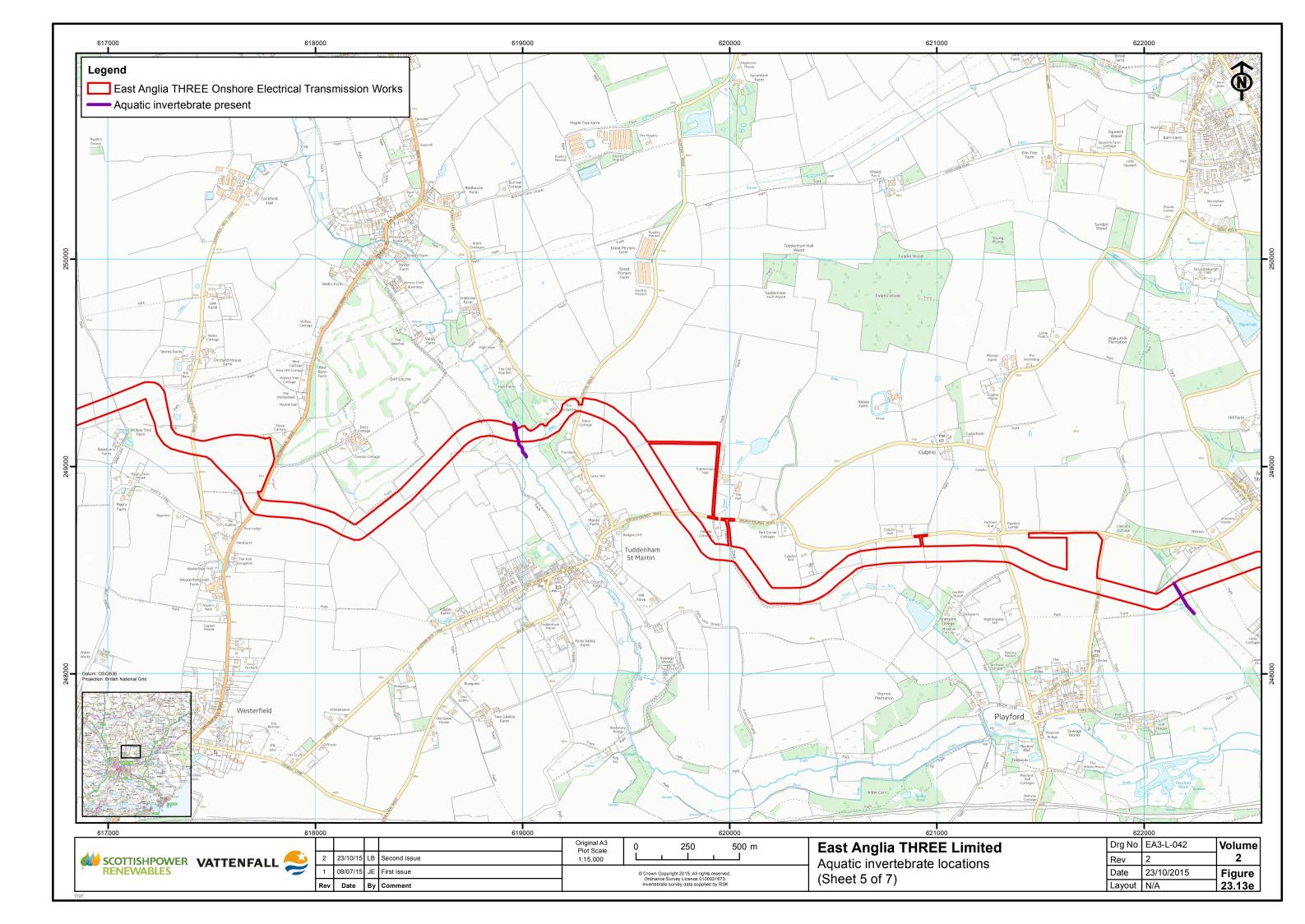
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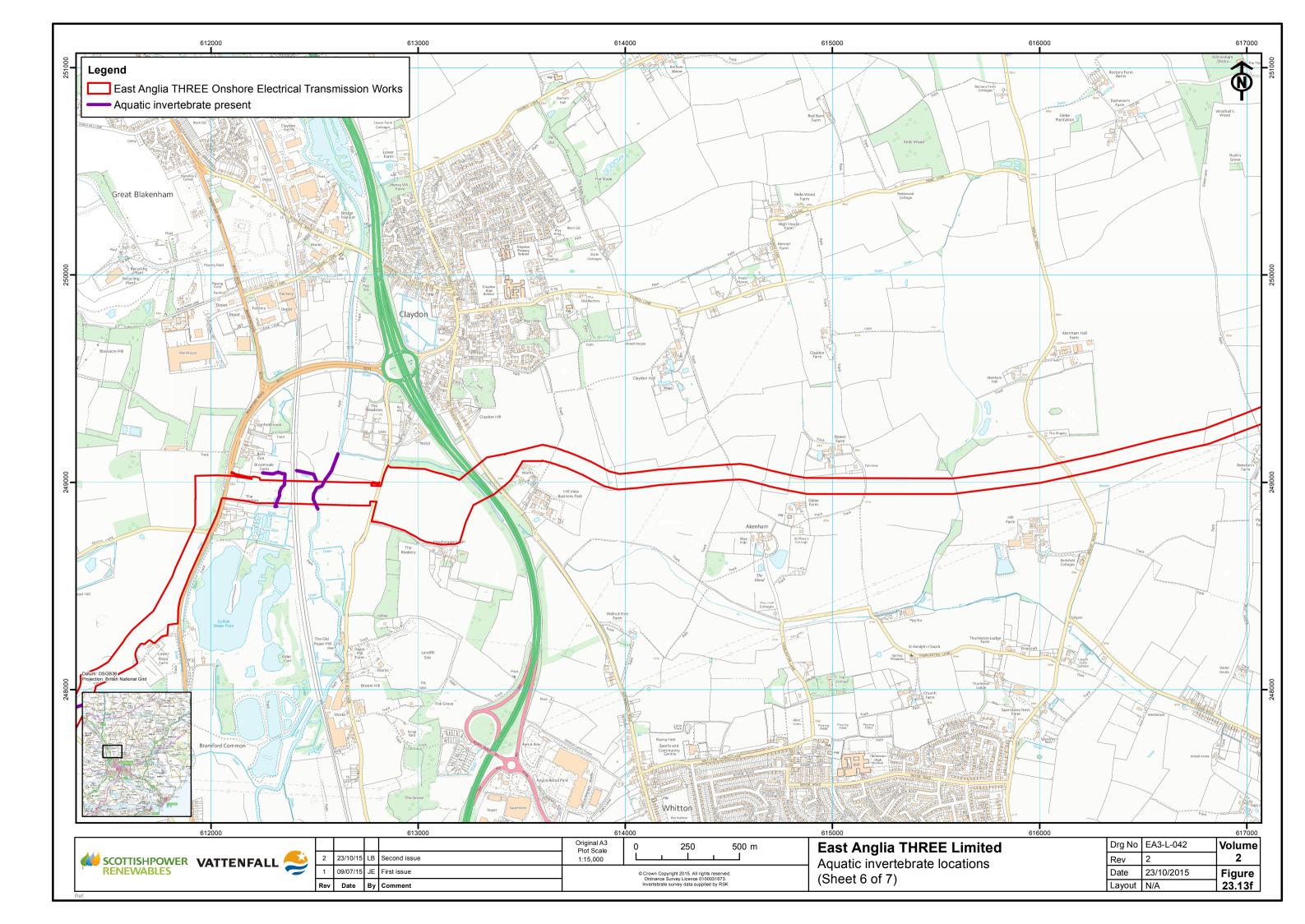


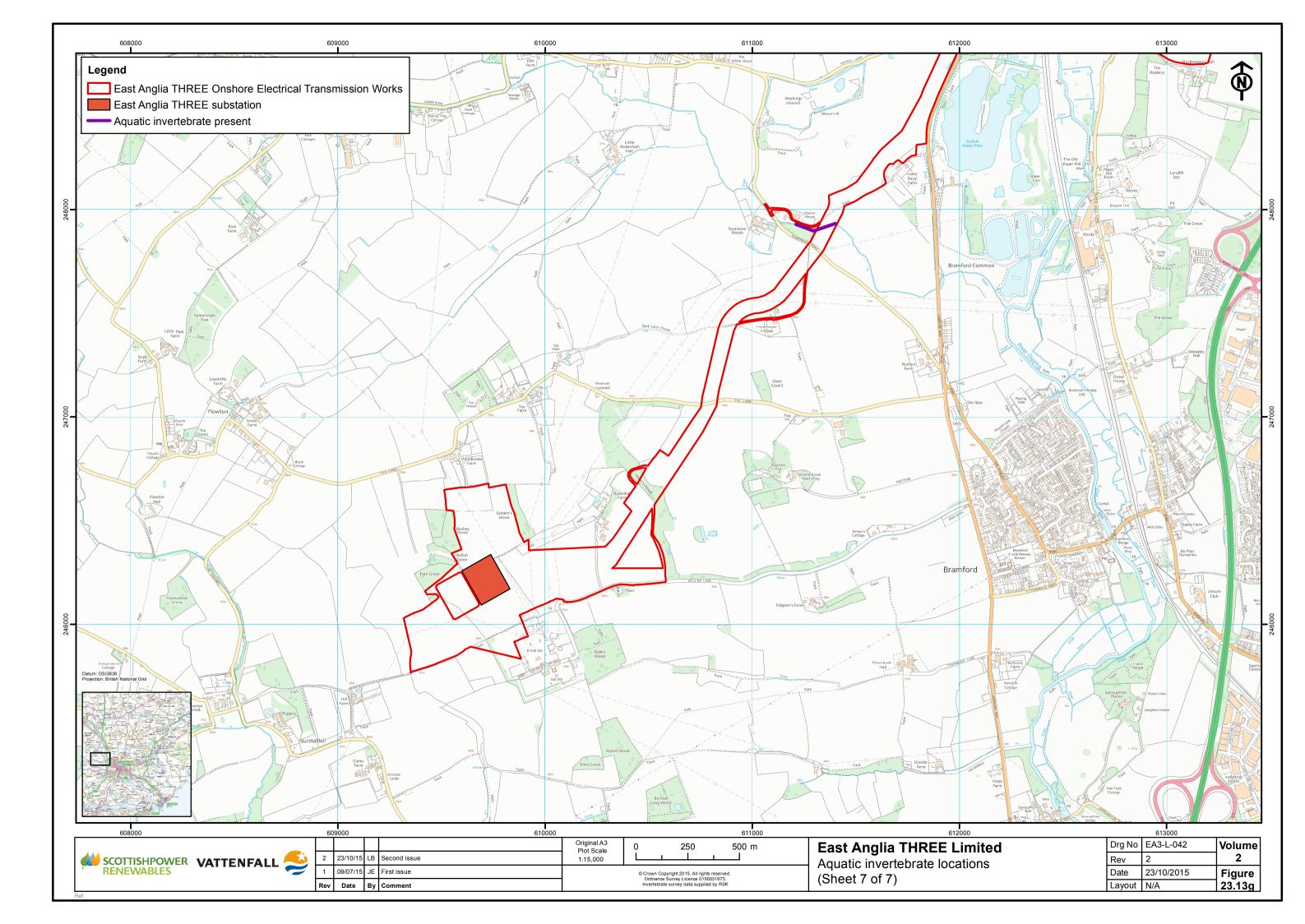












## East Anglia Offshore Wind





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Chapter 23 (f) Figures End Here