



## **East Anglia THREE**

## Chapter 28

Socio-economics, Tourism and Recreation Figures

**Environmental Statement**Volume 2
Document Reference – 6.2.28

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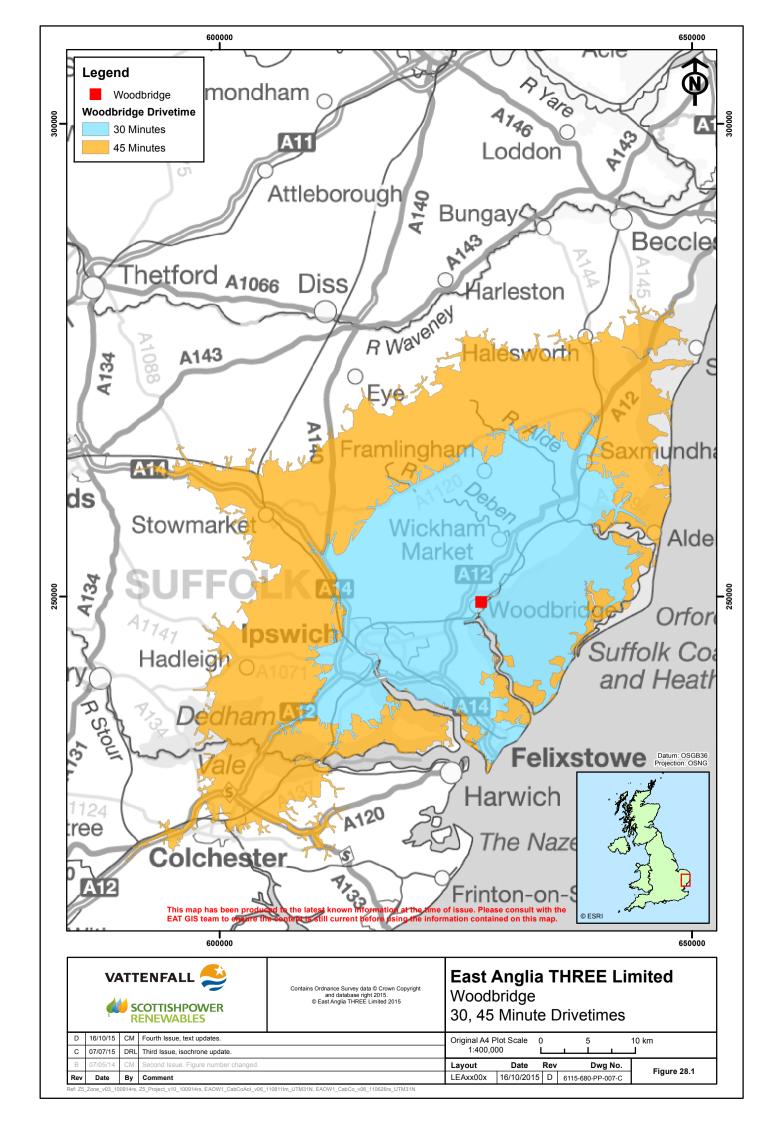


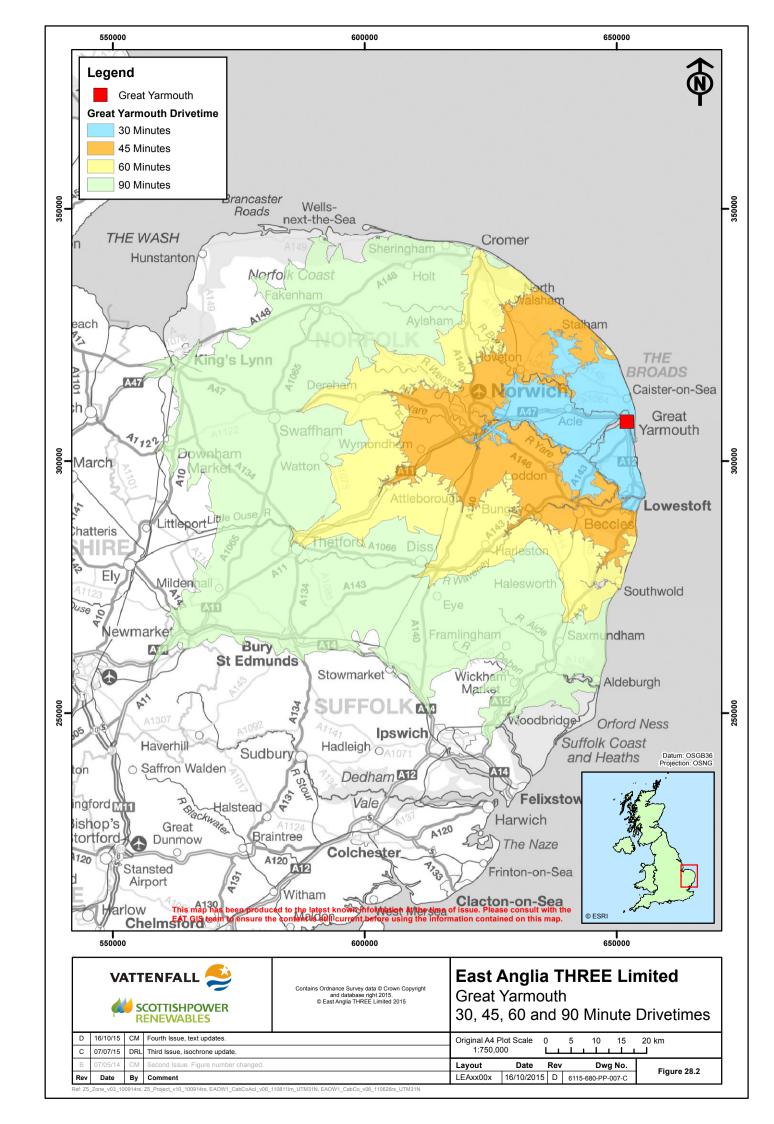


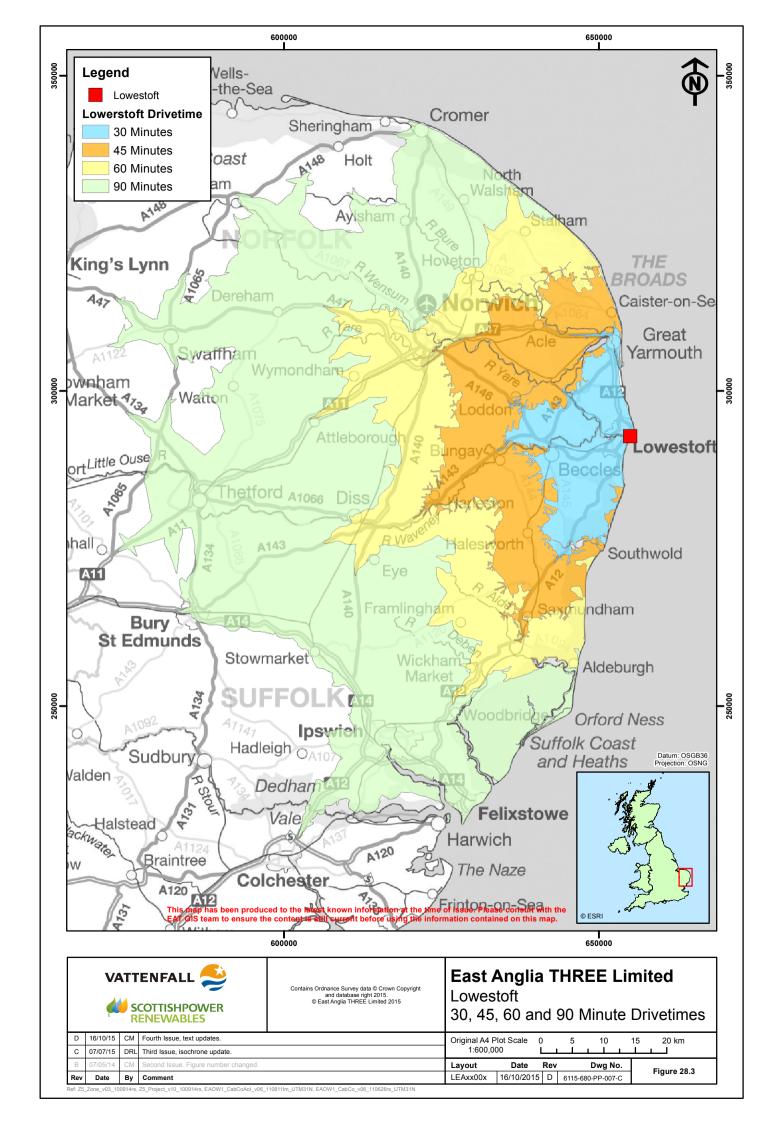


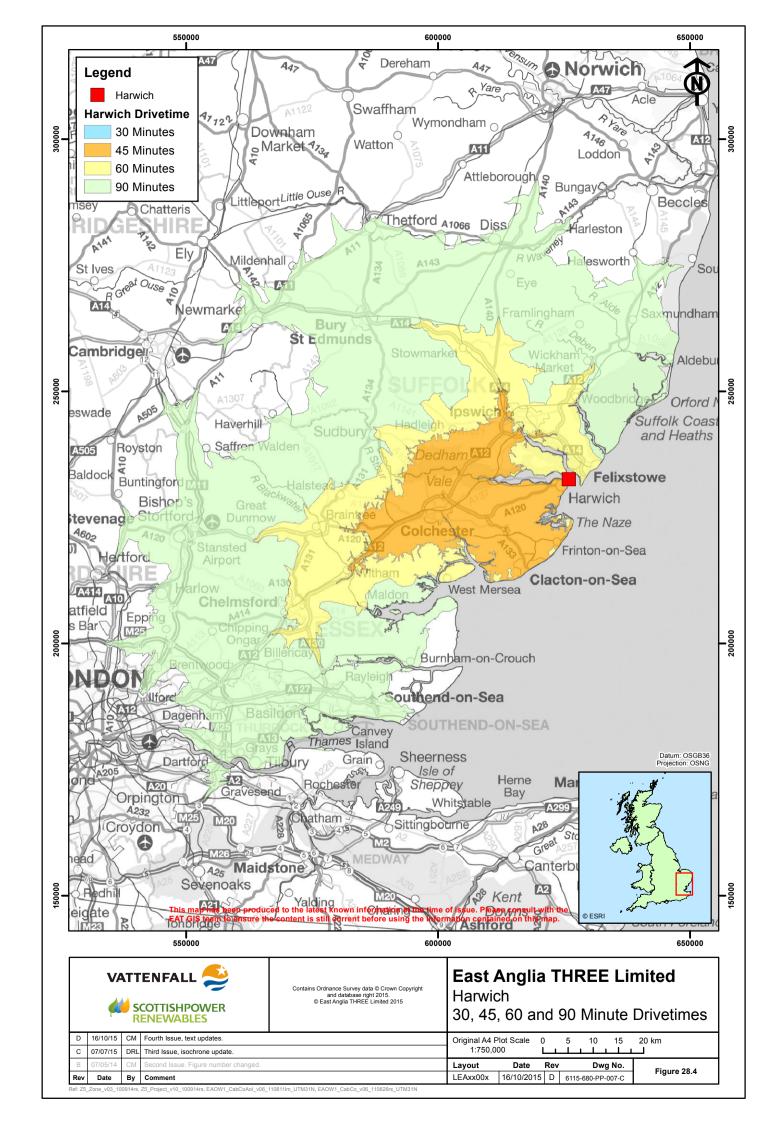


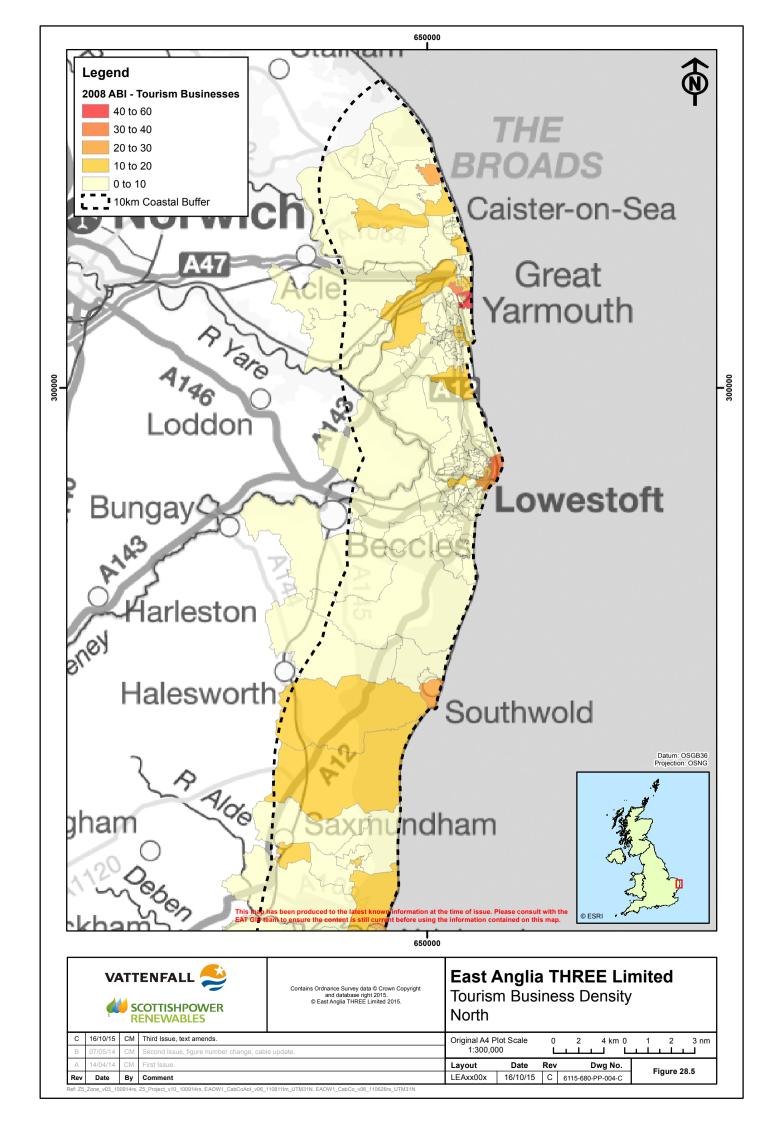
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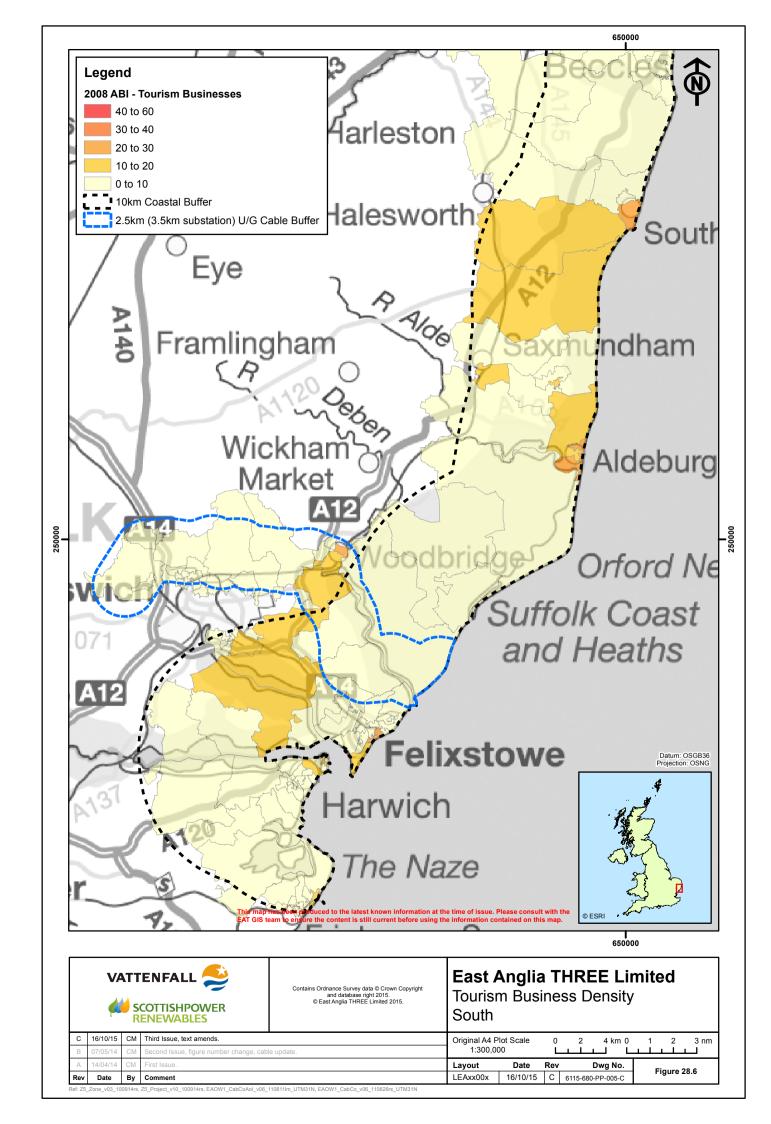


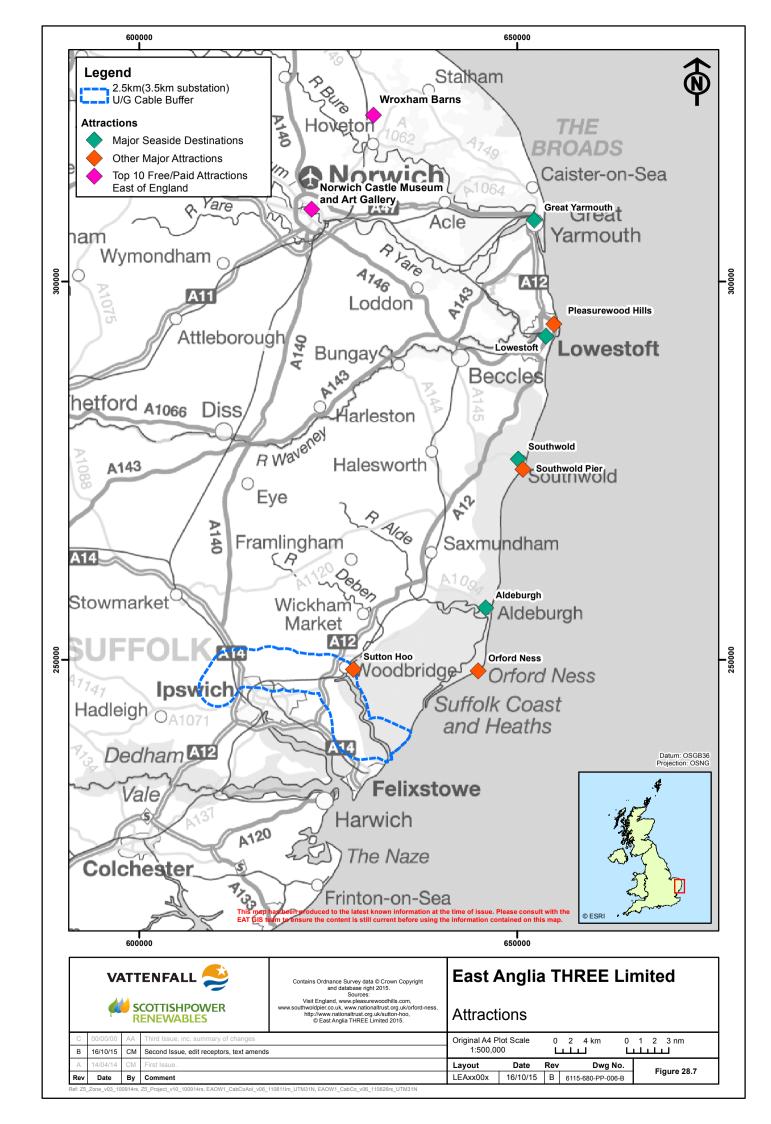


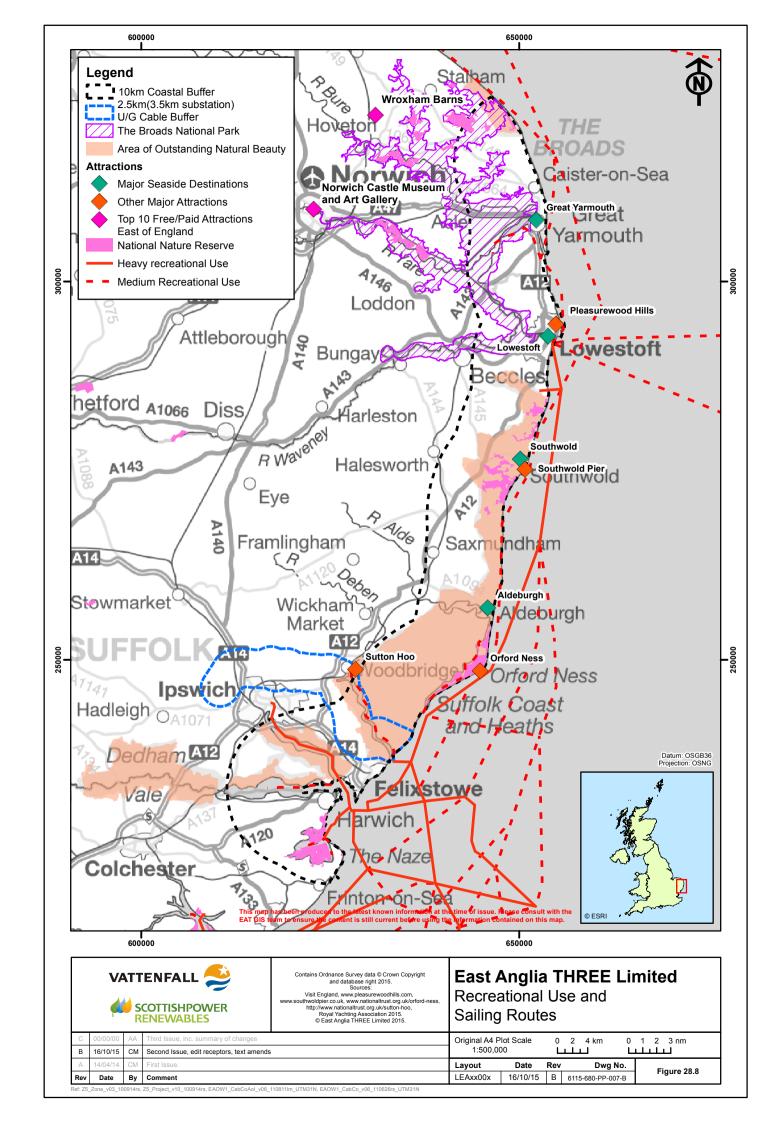


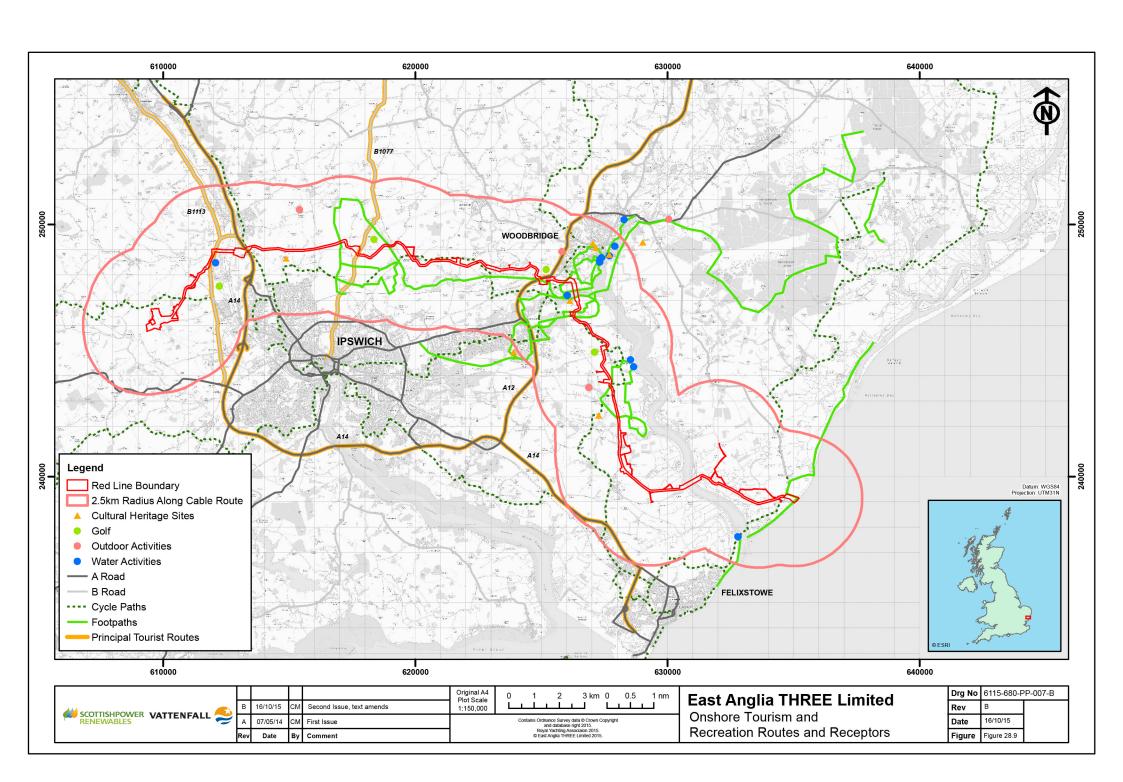


















## **Chapter 28 Figures End Here**